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# **Merton Council**

## **Cabinet Agenda**

### **Membership**

#### **Councillors:**

Mark Allison (Chair)  
Agatha Mary Akyigyina OBE  
Tobin Byers  
Natasha Irons  
Rebecca Lanning  
Owen Pritchard  
Marsie Skeete  
Eleanor Stringer  
Martin Whelton  
Brenda Fraser

**Date: Monday 11 October 2021**

**Time: 7.15 pm**

**Venue: Council Chamber, Merton Civic Centre, London Road, Morden SM4 5DX**

This is a public meeting and will be livestreamed on the Council's Youtube channel

<https://www.youtube.com/user/MertonCouncil> .

For more information about the agenda please contact [democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk) or telephone 0208 545 3357.

All Press contacts: [communications@merton.gov.uk](mailto:communications@merton.gov.uk), 020 8545 3181

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## **Cabinet Agenda**

### **11 October 2021**

|    |                                                                                                                                                                                                                                          |              |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1  | Apologies for absence                                                                                                                                                                                                                    |              |
| 2  | Declarations of pecuniary interest                                                                                                                                                                                                       |              |
| 3  | Minutes of the previous meeting                                                                                                                                                                                                          | 1 - 6        |
| 4  | Business Plan                                                                                                                                                                                                                            |              |
| 5  | Implementation of Emissions Based Charging Proposals – Review by Cabinet                                                                                                                                                                 | 7 - 32       |
| 6  | South London Waste Partnership - Inter Authority Agreement                                                                                                                                                                               | 33 - 48      |
| 7  | Automatic Number Plate Recognition (ANPR) Cameras and public space CCTV upgrade and Maintenance                                                                                                                                          | 49 - 64      |
| 8  | Financial Report 2021/22 - Period 4 July 2021                                                                                                                                                                                            | 65 - 116     |
| 9  | Financial Report 2021/22 - Period 5 August 2021                                                                                                                                                                                          |              |
| 10 | Exclusion of the public<br>To RESOLVE that the public are excluded from the meeting during consideration of the following report(s) on the grounds that it is (they are) exempt from disclosure for the reasons stated in the report(s). |              |
| 11 | Exempt Appendix - Item 7                                                                                                                                                                                                                 | 117 -<br>118 |

#### **Note on declarations of interest**

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.